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Monday, February 11, 1980

## Carter takes lead in Maine caucuses

AUGUSTA, Maine (AP) — President Carter led Sen. Edward M. Kennedy Sunday night as Maine Democrats voted their presidential preferences in political town meetings, as the president declared he had won his challenger's own New England victory.

With 73 percent of Maine's town democratic caucuses reporting, Carter had 44 percent of the vote to 39 percent for Kennedy, the Massachusetts Democrat. California Gov. Edmund G. Brown Jr. was third with 13 percent, Carter, spending the weekend at his camp in Duxbury, Maine, mountaintop seat, issued a statement saying, "I

especially appreciate the hard work and dedication of the thousands of supporters and volunteers in the state whose efforts made this victory possible."

"I regret that international circumstances made it impossible for me to be with you all last night. I campaign and I look forward to the time when I am able to once again personally and directly seek the support of my fellow Democrats around the country," the statement said.

"Both Sen. Kennedy and Gov. Brown ran strong, well organized races, and I congratulate them on their campaigns," it said.

In Maine, White House press secretary Jody Powell said it was a major setback for Kennedy.

However, Maine Gov. Joseph Brennan said the outcome was a victory for the challenger because Carter was not getting a clear majority. Brennan, Kennedy's state campaign manager, said the contest was too close to call and then declared, "Tonight is a great victory."

Brennan contended that anything short of 50 percent of the vote was a setback for Carter.

Powell scoffed at that and said a victory by one percentage point or one delegate was good enough for him.

"If he can't win here where he has everything going for him, then where do you want to go?" she asked.

At a Carter victory rally where the votes were counted, Powell told cheering supporters of the president, "You folks have produced a victory that certainly makes the president very happy."

He said the Kennedy camp was saying strange things, suggesting that "up is down and a loss is a win."

"Where I come from, when you win, you win and when you lose, you lose and close counts in horseshoes," Powell said.

He said in an interview that if the senator from Massachusetts can't win in Maine, the question is where he can win over Carter. But Powell said it wasn't for him to suggest that Kennedy should quit the race.

Kennedy, in Boston, said, "I think we're doing pretty well in Maine."

His state campaign managers said the final count would be close and Carter would be held below expectations.

"For us, in a way, it was a fight for survival," said Peter Meade, the senator's Maine coordinator.

Vice President Walter F. Mondale had claimed overwhelming popular support for the president in Maine.

But the caucuses were less a test of popular support than of political organization.

Powell said the margin didn't make any difference. He said the Carter camp estimated that the final margin would be about 8 percent.

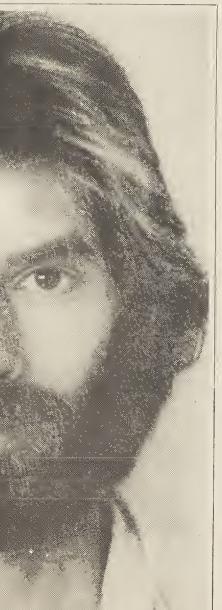
"We've all known all along that a win by Carter on Kennedy's home court would be a major setback for the loser," he said.

"This is simply an enlarged responsibility in the course of a community service I have performed over the years."

PBS has member stations throughout the United States and Puerto Rico and the Virgin Islands. KBYU-TV is a member station as is RUED at the University of Utah.

"The quality of programming promoted by PBS is exerting a significant upward pressure on the quality of all television programming in the United States," Oaks said.

"I am glad to have an increased part in that effort while continuing my service in the administration at BYU."



## Loggins to perform at Y

A

concert with singer Kenny Loggins has been scheduled by the ASBYU Social Office for March 6.

Loggins, who has recorded two platinum-plus albums in the past

two years will perform in the Smith Fieldhouse because of the Marriott Center is not available that night. Ticket information will be made available later this week. See related story page 15.

The College of Family Living and the College of Social Sciences at Brigham Young University will be combined next fall to form a new College of Family, Home and Social Sciences.

The planned reorganization was announced this morning by BYU President Dallin H. Oaks at a meeting of deans and department chairmen involved in the changes.

Dr. Martin B. Hickman, currently dean of the College of Social Sciences, will become dean of the new college when it is officially formed Sept. 1. In the meantime, he is authorized as dean designate to begin preparations for the change.

Dr. Blaine R. Porter, dean of the College of Family Living for the past 12 years, will leave his deanship this summer for a new assignment which will be announced shortly, Oaks said.

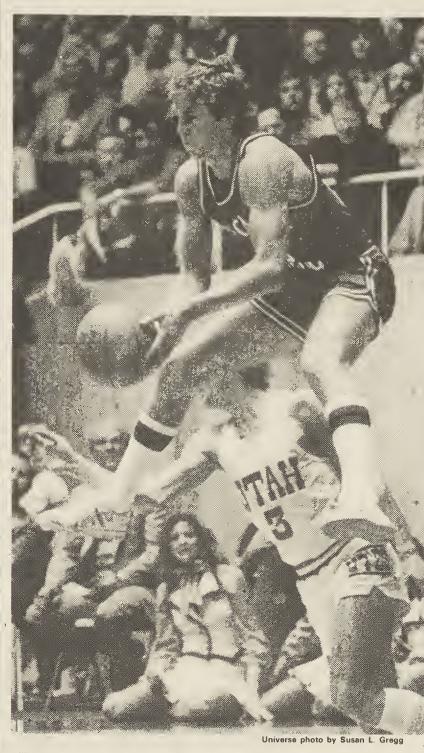
The reorganization, which was approved by the BYU Board of Trustees last week, "is meant to signify a renewed and intensified commitment to family life at Brigham Young University," the president said. "That commitment reaches not only the area of human behavior but also the applied family sciences."

The consolidation has been under study for more than a year by an interdisciplinary faculty task force. It was initiated to meet a need to coordinate faculty and departments dealing with the critical area of family studies, family sciences and human behavior under one college, Oaks explained.

"The new structure will help us improve our focus, concentrate our resources and avoid the coordination problems we have encountered in the past by eliminating refereed degree programs, clinics and facilities and research organizations which were in separate colleges," he said.

Oaks noted that an associate dean will be appointed from the family sciences area to help administer the affairs of the new college. The search for that person will begin immediately after the departure of Dr. Hickman.

BYU Academic Vice President Robert L. Thorne said the administration is taking steps to ensure that students will not be adversely affected by the changes.



Univers photo by Susan L. Gregg

## Runia guns Y past Utah

Wanting Saturday's win over Utah more than any game in his college career, BYU's Scott Runia led a spirited Cougar team to an 83-82 win over in-state rivals. The 6-0 senior sank four pressure free throws with less than 30 seconds left in the game to secure the Cougar win. For his efforts, Runia received the \$1,500 Jolene Scholarship Award, given at each Utah-BYU basketball game and donated to the university in aid of the player's name. Runia hit four of seven from the field and added 10 points from the free throw line to finish high point man for the Cougars with 18 points.

See story pg. 4.

## Merger of two colleges disclosed; family studies to be emphasized

Students who can clearly show they are being disadvantaged under the new organizational relationships of the Family and Demographic Research Institute and the Comprehensive Clinic, as they stated, if necessary," he stated.

The new college will consist of faculty members and departments currently in the Family Living and the Social Sciences colleges, with the following exceptions:

"—The faculty of the Department of Interior Environment in the College of Fine Arts will be transferred to the College of Fine Arts and Communications to become part of a new Department of Design, consisting of the areas of interior environment, graphic design and industrial design.

—The Department of Food Science and Nutrition, also in the College of Family Living, will be transferred to the College of Biological and Agricultural Sciences.

Departments being brought into the new college include Child Development, Family and Marriage Relationships, Clothing and Textiles, Family Resource Management, and Home Economics Education, all in the College of Family Living; and Anthropology and Archaeology, Economics, Geography, Government,

Still to be determined are the organizational relationships and whereabouts of the Family and Demographic Research Institute and the Comprehensive Clinic, as they relate to the new college and to other colleges on campus.

"The initial department organization of the new college will correspond essentially to the department organization of the two colleges from which it was formed," Oaks said.

Departments being brought into the new college include Child Development, Family and Marriage Relationships, Clothing and Textiles, Family Resource Management, and Home Economics Education, all in the College of Family Living; and Anthropology and Archaeology, Economics, Geography, Government,

History, Psychology, and Sociology, all in the College of Social Sciences.

"Eventually we hope and expect that departmental consolidations and realignments will take place in keeping with our strong desire to promote creative work and teaching in this area while eliminating duplication and reducing overhead administrative expenses," said Oaks.

He explained that an earlier proposal to involve the College of Humanities in the reorganization was dropped in favor of the present plan which "is better calculated to achieve our overall objectives with minimum disruption to related programs."

Office, classroom, laboratory and other facility requirements for the new college are being studied by a task force on space, headed by Jae R. Ballif, BYU administrative vice president.

## Osmonds to be honored

## Elder Dunn speaking Tuesday

Elder Paul H. Dunn, a member of the presidency of the First Quorum of the Seventy of the LDS Church will speak at BYU Devotional Tuesday. The Osmonds will also be honored for their recent concert which they contributed to BYU.

The public is invited to attend the 10 a.m. assembly in the Marriott Center. Music for the occasion will be furnished by the Male Chorus under the direction of Dr. Ralph Woodward.

The assembly will broadcast live over KBYU-FM radio and rebroadcast Sunday at 9 p.m. It will also be televised three times over KBYU-TV, Channel 11, that evening at 8 p.m.; Wednesday at 2 p.m.; and Sunday at 8 p.m.

Elder Dunn, a career LDS Church educator and author, was named a member of the First Council of the Seventy in 1964. A native of Provo, he graduated from Chapman College in 1947 and received his law degree from the University of Southern California in 1954. He earned the M.S. degree in educational administration at the University of Southern California in 1954 and a doc-

toral degree in the same field from USC in 1959.

Elder Dunn has written 15 books, including "The Osmonds," published by Doubleday, and his two latest—"The Dimensions of Life" and "Life Planning."

He served as coordinator of LDS Institutes of Religion in Southern California for several years prior to being called as a General Authority. In 1952 he began his association with the LDS Church's educational system as a seminary teacher in Los Angeles.

An outstanding athlete in high school, Elder Dunn played baseball, football, basketball, golf and track. He also played professional baseball for four years with the St. Louis Cardinals.

In 1972 he was named Utah's Father of the Year. In 1975, he was picked as one of the top seven former athletes in the United States by the National Association of College Coaches.

Elder Dunn is married to Jeanne Alice Cheverton. The Dunns have three daughters.



ELDER PAUL H. DUNN

ELDER PAUL H. DUNN

## News Spotlight Compiled from The Associated Press

### Draft bound for courts

WASHINGTON — Walk Congress seems cold toward registering women for the draft, legal scholars say no matter what happens on Capitol Hill, the courts most likely will have the final say on whether women join men in registration lines.

And in the courts, those advocating registration of women as well as men, including President Carter and his advisers, are expected to carry the upper hand, say many legal experts.

"Whichever way it goes in Congress, there will be a suit filed," says Thomas Emerson, a professor of constitutional law at the Yale University School of Law. "The way that the courts can avoid it is to say the

The American Civil Liberties Union already has said it will challenge any attempt to register only men. "The day that the president signs male-only registration, we will be in court," vowed David Landau, a staff attorney in the ACLU's Washington office.

Phyllis Schlafly, a leading opponent of the Equal Rights Amendment and harsh critic of women's registration, said she will focus her efforts on Congress, which must approve such registration.

"There's no way Congress will register women," she insisted in an interview. "I don't think they'll do it on Capitol Hill, she does not rule out some court action, although the basis of such a suit on constitutional

grounds is not clear.

### Sonia reconsideration

SALT LAKE CITY — Saying she and her family are in "physical and spiritual chaos," Equal Rights activist Sonia Johnson has asked Mormon Church leaders to speedily reconsider her excommunication.

Mrs. Johnson said she was told Sunday morning it will be at least two weeks before her stake president Earl Rousche, decides whether she should remain excommunicated.

Miss Johnson met with Rousche Sunday in Oakton, Va. She had hoped to receive a verdict at the meeting, but said she got only the word of the delay.

Rousche could sustain the excommunication, reverse it or order a new trial.

After the meeting, Mrs. Jonson called on the Church of Jesus Christ of Latter-day Saints to overturn its decision because of the trauma the delay is causing her and her family.

She said the wait has made her sad, but has not dulled her love for the Mormon Church.

### Lussier's attorney clarifies terms of compensation case

Jay Meservey, attorney for Ilene Lussier, offered a clarification on the terms used in last Thursday's Daily Universe concerning his client's "suit" against the LDS Church.

"Mrs. Lussier is not suing the church in the sense a person is suing for damages, but she is seeking compensation from the church's workmen's compensation department and is doing this through an administrative proceeding," said Meservey.

Mrs. Lussier, a former employee of BYU, claimed her health was damaged through chemical poisoning while working for the university and is now seeking compensation for her illness.

"What we have is a dispute as to causative factors between Mrs. Lussier's condition and the steel rebar he was exposed to, and by which the dispute can be determined through an agency such as the Industrial Commission, a process known as an administrative proceeding," he said. "And that 'proceeding' is slightly different from a civil court of law."

According to Meservey, hearsay information may often be submitted as evidence; but in a civil court of law that type of evidence would not be accepted.

Because of a statutory law making it illegal for an employee to sue his employer for an accident when negligence is not involved, the State Industrial Commission is given authority to recommend compensation. "That is why Ilene's case is not really a lawsuit in the legal term," said Meservey.

Commenting on the term "suit," Meservey said, "It would be applicable in a layman's sense, but in legal terms it is incorrect."

The case entitled "Ilene Lussier vs. The Church of Jesus Christ of Latter-day Saints" is now being

brought before the State Industrial Commission for a second hearing.

"If our case is appealed because either us or the church are not pleased with the decision, then the Utah Supreme Court would view it," said Meservey.

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### UDOT approves project

## Provo canyon road to be repaired

By RANDY CAMPBELL  
University Staff Writer

Plans to straighten and realign curves in the Provo Canyon Highway have been accepted and approved by the Utah Department of Transportation.

The road was needed because determination and accidents on sharp curves have been a factor in some accidents in the canyon, says Joel Hall, District 6 preconstruction engineer.

The project has been under consideration by the department for the past 15 years. The environmental impact group has had it under investigation for the past nine years.

The UDOT has received approval on the environmental impact statement, said Hall. Approval from the Federal Highway Administration allows the state to begin detailed

design of the highway, he said.

The approval allows for a two-lane highway with 20-foot recovery lanes on each side and shoulder. The plan also calls for widening 800 North Street through Orem from State Street to the mouth of Provo Canyon.

According to Hall, construction will be in two phases, with most of the work being done by private contractors. The first phase will include putting an "urban" parallel highway of four lanes. Then it will be located at 400 East, 800 East, and Olmstead.

The Provo Reservoir Canal causes some dif-

ficulty along 800 North. "We don't know if we will divide the canal or have two directions of traffic," said Hall.

Estimated cost of the first phase is \$7 million. "A preliminary design will be drawn up soon," said Hall.

"Actual" construction won't begin until 1982, he continued. Federal funds will make up 90 percent of construction costs.

The second phase runs from the mouth of Provo Canyon to Sundance Turnoff. According to the Department of Transportation, the road will be 30 percent on new alignment and 70 percent on ex-

isting alignment. It will be a "rural arterial" road capable of sustaining traffic speeds up to 50 miles per hour.

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In addition to explaining the symbolism of the Passover Feast, for the past six years Dr. Victor L. Ludlow has also offered his students a chance to participate in one.

## Jewish tradition of Passover caught by religion professor

By NOLAN CRABB  
University Staff Writer

Reviving the traditions of the past seems to be a dying hobby among many Americans. For the past six years, Dr. Victor L. Ludlow, of the department of ancient scripture, has been keeping sacred past alive and has introduced non-Jewish students to a new tradition.

For Jewish people the world over, the Passover is a sacred and important holiday.

Students involved in Ludlow's classes are finding Passover Feast is becoming tradition for them.

started the Passover Feast here on campus six years ago," Ludlow said. "I remember classes on the Old Testament and coming to Book of Exodus. I tried to explain to the students the Passover was like."

It became quite obvious to me they had no understanding of what the feast was really like. So rather than just try to explain it," Ludlow said. "I decided to actually have a Passover Feast for the students of my class. It was a success."

Ludlow said when he first began his Passover Feast, students attended them. "Of all the students I had in my class, I think 30 or 40 came to the Passover," he said.

The first feast held on campus came during the of the Yom Kippur War, Ludlow said. "We all feared that if the Jewish people would fare well in the event, every time we had a bread in the feast I'd go turn on the radio to catch the news flashes."

"The Immortal Holiday" for the Jewish people. "The fact that we held our Passover during Yom Kippur made it more pertinent," he said.

According to Ludlow, the Passover tradition on

campus is growing steadily. He said the feast has climbed in attendance from 30 or 40 at first to the current 350 to 400 people expected to attend this year.

Approximately three hours are needed to complete the feast, he said. "It's like combining a family's Thanksgiving with their Christmas dinners. If you bring the two days together into one meal, it would take quite a while to go through," Ludlow said.

"...the Passover is a ceremony which is very family oriented. There is a set order of rituals to go through."

Ludlow said much time is taken in reviewing scriptures before the meal and reviewing the story of the first Passover from the Bible.

According to Ludlow, during the first feast the people had to eat standing. They were afraid of being called out of their homes by Moses to begin their exodus out of Egypt.

The meal had to be eaten in a hurry. The families today are more relaxed if possible, contrasting greatly with the first feast," Ludlow said.

"One of the decorations we will use during our Passover Feast is called the Seder Plate, he said. "The Seder Plate is a major item of decoration which is placed at the head of the table near the father. The plate is about a foot and a half in diameter and some of them are made of silver and in some cases gold."

### Feast to consist of two meals

Ludlow said the Passover Feast for his students will be held Feb. 28 and there will be two meals to accommodate everyone. Both meals will be in the ELWC Skyroom, one at 4 p.m. and the other at 8 p.m.

Ludlow said a roasted shank of lamb would be placed on the Seder Plate along with a roasted egg. "The Jews don't offer sacrifices any more like they did during the time of the ancient Passover or during the time of Christ, but they put a roasted egg on the plate as a reminder of the sacrifices they once performed."

Ludlow said another important part of the meal was the use of bitter herbs. "We'll have bitter herbs at the Passover for the students," he said.

"The herbs symbolize the bondage of Israel in Egypt. I usually use a real strong horseradish which does a good job of clearing the sinuses," he said.

Speaking of the symbolic portions of the meal, Ludlow said "the Jews eat what is called harosets. This is a mixture of apples and nuts and things which symbolize the mortar in which the Jews were forced to be brick makers in ancient Egypt before Moses led them to freedom."

"One of the most important and symbolic parts of the meal is the unleavened bread," he said. "The bread is called Matzahs and it looks like a large soda cracker."

"We will have the unleavened bread at our Passover, but we're going to be a little untraditional and have real bread there also," Ludlow said.

Ludlow said another element of the Passover was the extensive use of wine. Let me emphasize that we too will serve wine at the Passover, but I can assure everyone that it will be the 'new wine,' more commonly known as Welch's grape juice."

See PASSOVER page 15

## Singers deliver ballads of love

By KIM KAATMAN  
University Staff Writer

There are quite a few people out there in Cupid's office this year. One is 23-year-old Paul Harrison, who does singing telegram. Harrison and his partner, Patty Parrish, claim a repertoire of love songs, and say that with their guitar and harmonica, they can sing "any tune" for one's babe. And when a situation calls for a more personalized approach, Harrison composes original words with words to fit the occasion.

According to Harrison, most of the telegrams he Miss Parrish sing go between good friends. "But sometimes we end up playing Cupid's counterpart — shoff," he said.

Harrison, "I guess the hardest telegram I've ever sent was from a guy who told me he had broken off with his girlfriend and he wanted to send her a song to say 'we're still friends but nothing is off,'" he said.

He got to the girl's place and started singing this I'd written and she started to cry," he explained. "Turned out the guy hadn't told her anything yet."

For Harrison, the idea of singing telegrams started as a result of an LDS ward activity. Harrison sang some songs to girls for a group of men in his ward, and he says, "the lightbulb just lit up."

Harrison has now been doing singing telegrams for a year. He started with 10 clients and now averages 30 telegrams a night. This prompted him to long distance services, and he now delivers long distance singing telegrams anywhere in the U.S. or Canada for \$10.

When a single arrow from Cupid isn't quite sufficient, Harrison says his singing telegrams "say it right."

See PASSOVER page 15

Show her your heart's in the right place.  
give flowers for Valentine's Day.

The Flower Basket

## Youth called great 'resource'

By STUART NELSON  
University Staff Writer

Young people are the greatest resource of man, because they have, are and will continue to be the future, the U.S. commissioner of education told Utah educators Friday.

Keynoting the fifth annual BYU College of Education conference of some 1,000 teachers, administrators and PTA leaders, Dr. William L. Ruckelshaus said America's future will be determined by how educators of the young nurture the resources of innocent raw material that have unlimited potential.

Following Smith with

a second keynote address was Dr. Maynard C. Reynolds, professor of psychological school studies at the University of Minnesota, who spoke on the promising future of education to the han-dapped.

The conference, directed by College of Education Dean Curtis Van Alstyne, also hosted commissioners, psychologists, school board members and church leaders from throughout Utah.

Smith said Americans must stop thinking of education in terms of a formal school structure and begin emphasizing the importance of the home, community and

communications media.

"Most people receive their actual education through a wide variety of institutions of which the school is only a very small part," he said.

"We must move away

from the tradition of father, mother and children."

Smith called the American system of education "by far the most comprehensive and most established in the world," but said the

country as a whole is falling short on educational goals reflected in the 20 percent that cannot read or write.

He also said the failure to teach See SMITH page 15

## Cut 'n Dried

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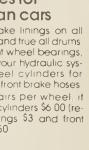


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# Runia paces Y past Utes

By DAVE HEYLEN  
University Sports Editor

It was everything it was supposed to be—a classic—in the true tradition of a Utah-BYU confrontation—and when it was over the Cougars walked out of the University of Utah's Special Events Center Saturday night with an 83-82 victory over the Runnin' Utes.

In a battle to see who could remain in the WAC title fight, BYU's Scott Runia turned in his best performance since the season's opening 14th-ranked Cougars to their 10th conference win against the season.

Although the 6-0 guard, who said prior to the game he wanted this win more than any in his career, hit on four of seven from the field, it was his shooting from the charity stripe which made the difference.

Twice in the final 30 seconds with BYU up by one, Runia hit both ends of a one plus one to widen the Cougars' margin to three. The Salt Lake City native hit his final two free throws with 12 seconds left to give BYU an 83-80 lead.

**Foul trouble**

If one characteristic dominated the game it was the early foul trouble which beset both teams.

Four minutes into the second half, with BYU's seven point halftime lead cut to one, Frank Arnold found three of his starters, Danny Ainge, Fred Roberts and Devin Durrant, with four personal fouls. This time, after being charged with his fourth foul, Durrant hit the court as the 6-7 forward picked up his fifth foul.

With one player gone and two in trouble, Arnold was forced into a four-corner offense in an effort to knock time off the clock.

"We had three key players in foul trouble," Arnold said. "They made a quick run at us early in the second half, so we had no choice but to protect our players with an offensive delay. We went to the delay because with our offensive design we thought we could eat the clock up."

With the combination of BYU taking only the unmolested layup and the Utes' poor clutch shooting, the Cougars were able to regain a 10 point edge with seven minutes remaining in the game.

**Poor handling**

But poor ball handling and missed free throws thrust the second place Utes back into the game down 76-72, and set the stage for Runia's free throw finale.

"We lost the game because of our inability to handle the four-corner offense," Ute coach Jerry Pimm said following the Utes' third conference defeat of the season. "We did a good job containing the ability to drive the ball by us. I thought Steve Craig played brilliantly. It was disappointing not being able to stop the four corner."

Although Cougar fans neutralized much of their spark in the second half, Pimm's Utes were not free from that same problem. Late in the game, with Utah in a three-guard defense to stop BYU's delay offense, the Utes ran into heavy foul problems, forcing center Tom Chambers and guard Scott Martin from the game with five fouls. In all, Utah committed 30 personal fouls to BYU's 18.

**Y led by 17**

Had BYU not fallen into early foul trouble, the Cougars may have downed Utah by a much greater margin. In the first half, with the foul half, BYU allowed the Utes to eat away at their considerable margin as Arnold was forced to substitute his second string for the foul-ridden starters.

"I have felt all along that we are a good clutch team," a happy Arnold said after the game. "The fact we went behind and got the lead and went back on top is an assist to us."

Statistically, the Utes should have easily downed the Cougars, as Pimm's squad dominated the boards, hauling in 39 rebounds to BYU's 26, got off 67 shots compared to the Cougars' 48, and came up with more

assists. The difference came at the free throw line, where BYU outscored Utah 27-16.

**Scored easily**

"I can't remember a game when we have had better shots," Pimm said. "We were scoring so easily. We had the momentum and were in critical times, though, that we didn't hit the baskets."

Hitting down 14 rebounds and leading all scoring with 25 points was Utah's Danny Vranes. The 6-7 forward hit 11 for 17 from the field and added three from the free throw line.

For the Cougars, five players reached double figures. Along with Runia's 18, Ainge hit seven of 12 from the field and two free throws for 16, Craig had 15, Alan Taylor scored in 12 and Fred Roberts

reaching double figures for Utah were guard Donnis Rice, who finished with 18, and Tom Chambers, who ended the game with 16.

**Two game lead**

Saturday's win may have clinched the Western Athletic Conference for the Cougars as the victory gave BYU a two game lead over the nearest opponent, Utah. With four conference games left, BYU can afford to lose one and still win the WAC crown, though it would be minuscule.

In Utah's second defeat to the Cougars in as many outings this year, earlier this season in Provo, the Cougars drubbed the Utes behind the fine performance of forward Devin Durrant. BYU easily won 89-72. Saturday's win gave the fourth straight victory for the Cougars over Pimm's Utes.

Overall, BYU improved its season record to 18-4 while Utah dropped to 10-14. For both teams, the conference route takes them over the Rockies to face tough Wyoming and Colorado State. BYU plays at home Tuesday night against in-state rival Utah State.

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## Y grapplers pull off win in UNM Invitational

Not only did BYU's wrestling team start the year with a New Mexico Invitational victory over the weekend, they dominated it.

The Cougars scored 90 3/4 points compared to their nearest foe, Adams State College, 69 3/4, in the 10th annual tournament in Albuquerque, N.M. BYU landed the victory through five individual champions and two other place winners.

Winning individual crowns for BYU were Ed Snook (126), Neddon Gandy (142), Chip Scherf (150), Danny Owen (158) and Mort Curtiss (177). BYU's Chris Taylor was second in the 118 pound division and Morgan Woodhouse finished second at 134.

The analysis: seven of

BYU's 10 wrestlers were in championship bouts, so the Cougars nearly had the meet locked up from the second day. Billy Boyd at 167 pounds injured his shoulder after Thursday's dual victory over Adams State. Though he did not compete in the tourney, Jeff Needs (190) and Ronnie Hansen (heavyweight) were beaten out of the tourney in earlier bracketing.

Owen, one of the BYU champions, added to his already impressive record. He now has more than 25 victories compared to one loss, which was in a bout with a higher ranked opponent.

Following BYU and Adams State in the team scores were: Utah State (50 1/2), Arizona Mesa College (10).

"I am really pleased with our team effort," said BYU Coach Fred Davis, who found the victory gratifying after being manhandled in Oklahoma last weekend. "We need to improve on our consistency, but we are starting to have things come together for us," the coach said.

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Entries close for volleyball on Thursday

Entries close for coed bowling, volleyball and men's volleyball Thursday, the Intramural Office has announced.

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**Secret deliveries****Valentine nostalgia recalled**By KEN BUSH  
Assistant News Editor

Homemade flowers, scraps of old lace, and a familiar curfew bell characterize the Valentine's Day nostalgia which has lingered for some area residents since the First World War.

"Early in December each year Mother got a wallpaper sample book with beautiful designs and patterns," said Mrs. Wanda Snow, 83, of Provo. "We made sure that we saved the book until Valentine's Day so that we could use the samples to make homemade cards."

"I thought constructed valentines were seldom sloppy; they were made with great care and were quite beautiful," she said, despite the fact there were no crayons in those days, only ink pens and pencils.

"A few times we were able to work on valentines during school time and the boy sitting behind me would dip my braids in his ink well," Mrs. Snow chuckled. "I couldn't get mad or else he would just do it again and I wasn't willing to risk that." The cards didn't come out in a large scale until the First World War, Mrs. Snow said. Though they weren't very expensive, only a few families in the area could afford them, since the average man's wages were only two dollars per day.

The homemade valentine cards of the early 1900s were made of paper flowers and old scrap pieces of lace. Occasionally, if it was available, a Sears Roebuck catalog would provide pictures of girls in the fashion of the day to be pasted on the card, Mrs. Snow remembers.

"We would often work on our cards the night before the holiday and then put the names on them of the people who were to receive each card," she explained. "The most exciting part of the holiday was to wait until it was dark and then go from house to house, knock on the door, leaving the valentines, and run away as fast as we could. We generally didn't figure out who left the cards at each house until near the end of the week."

The nighttime deliveries had to be carefully watched so the 9 p.m. curfew would not be violated. "The big bell in the school tower was the curfew signal each night," said Osa Ferguson, 89, of Provo. "We knew we had to get home before the bell rang or the police would stop us."

"We were given a warning ring at 8:30 p.m. and one more at 8:55," Mrs. Snow recalled. "After two warnings we would stop delivering valentines and go home."



Provo resident Wanda M. Snow remembers taffy pulls and secret deliveries as part of her childhood Valentine's Day memories.

The curfew also discouraged dances from being held at night. Other times of the day had to be set aside for those occasions, such as the Valentine's Day dance.

"I remember as I got older and my father allowed me to go to the dances and most of the songs we sang and danced to were church songs," Mrs. Ferguson said. "We did the fox trot and a little square dancing. The band usually just consisted of a pump organ, a horn and a banjo, if there was someone who knew how to play."

Candy also played an important part in the festivities of Valentine's Day 70 years ago. Taffy pulls were popular gathering times as were occasions for making hard honey candy, Mrs. Ferguson continued.

"Generally only the girls got together for the taffy pulls," Mrs. Snow explained. "But if the boys looked just right we'd invite them, too."

She added, "Although there have been many changes in Valentine's Day since I was a young girl, it will always be a fond memory. It was such a lovely day."

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These are but expressions of love to celebrate a holiday redolent of days gone by, of vivid feelings remembered and friendships established and renewed. Feb. 14 is a holiday of love, and through all these tokens is woven a delicate thread of sentiment sturdy enough to endure the test of time.

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## Feb. 14 brings holiday of love

By ANITA PENNINGTON  
University Staff Writer

Every holiday has its origin and symbols, and Valentine's Day is no different. Valentine cards, Cupid, heart shapes and red roses have all come to be symbolic of this traditional holiday of love.

A time when people express their friendship, affection and love for each other, Valentine's Day has established itself as a national holiday of love. So how did this holiday originate?

The origin of Saint Valentine, thought to be the "patron of lovers," is vague. Many martyrs by his name appear in the early church records. The feast day for each of these is Feb. 14. Generally known as a saint or a bishop who lived during the third century after Christ.

One legend tells of a Roman priest who had a special interest in young people. During one period in the reign of Emperor Claudius, the emperor of Rome, a decree was made that forbade marriages or engagements. Claudius needed soldiers, and he believed the married men would not want to fight and would rather stay home with their families. Valentine opposed the decree and married several young couples secretly. He was arrested and put to death.

Another legend relates a tale about a Valentine who was seized and put in prison for helping Christians who were being persecuted. While Valentine was in prison, he impressed the other inmates so much that they became Christians. Valentine had a special interest in and friendliness for the jailer's blind daughter and miraculously restored her sight.

It is reported that on the morning of his execution, he sent her a farewell message which read, "From your Valentine." On Feb. 14, Valentine was beheaded.

It was on the eve of an important Roman festival, the Lupercalia, a springtime festival, according to the Roman calendar of that period. On the eve of Lupercalia, all the Roman boys picked girls to be their partners during the festival by drawing their names.

When Christianity became legal in the Roman Empire, the leaders of the church tried to get rid of everything they thought was pagan. With this movement they gave Christian names to some of the most popular pagan festivals that weren't abolished.

Thus the name, Saint Valentine, was given to Lupercalia, the pagan festival that had celebrated spring and the fertility of humans and animals.

Later, in England, some men began to send love letters, tokens and proposals to their sweethearts on St. Valentine's Day. By the end of the 18th century, these love letters became what we now view as true valentines.

Throughout history, interest in Valentine's Day has waxed and waned at different



Universe photo by Bryan Blackham

times. But for these true "valentine cards," the holiday might have disappeared, taking its other symbols with it.

Picture in your mind a winged child, his bow tautly strung with an arrow ready to pierce the heart of another heart. Instantly, the name Cupid links itself with this figure. Cupid, the god of love, has existed since the Greek and Roman celebrations of Cupid and love. A symbol of passionate, tender and playful love,

Cupid targets his invisible arrow for the hearts of mortals and gods. Once struck, the victim falls helplessly and helplessly in love.

Cupid falls a natural hit on the holiday of love. Through the centuries, however, his form has changed from the handsome mythological youth to the mischievous cherub we now know. Cupid symbolizes the playful nature of the holiday—a playful, teasing and lighthearted

Much as Cupid has

come to symbolize Valentine's Day, so has his target, the heart. The heart has long been a symbol of love and romance. The expression "giving my heart" or "joining hearts" has been used for valentines for centuries. Now, the heart is the shape of valentine cards, gifts and goodies.

The rose has come to stand out more than any other flower during the Valentine's holiday. Long considered the flower of love, the rose



Universe photo by John Comito



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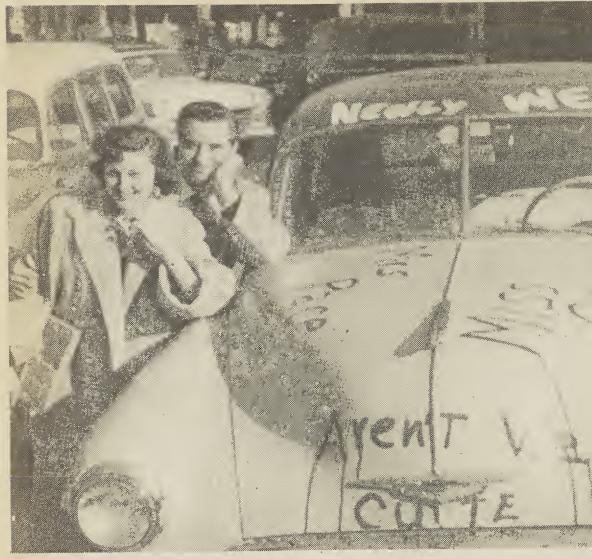
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CLIP AND SAVE





Religion professor George Pace and "Sweetie" pose next to a decorated Chevy after tying the marriage knot. The Paces met at BYU in a math lab, and says George, "things just clicked."

## Faculty Casanovas recount early courting experiences

By DANIELLE ARNOTT  
University Staff Writer

While Casanova and Don Juan have had their places in romantic history, BYU faculty members also have made their mark.

Various faculty members contacted by The Daily Universe shared some personal memories from their own courting experiences.

"It was spring time," explained George Pace, associate professor of religion, "you know—the time when a young man's thoughts turn to what a girl thinks about all year long."

"I wanted to describe the first time he saw his wife, Diane, in the old math library of the Eyring Science Center."

"We met there informally for several days before I asked her out," he said, "and for the first time something clicked."

"She brought out the best in me and made me stand tall," he explained, "and I was determined to win her heart."

BYU Security Chief Robert Kelshaw first met his wife, Denece, while working as a military police investigator.

"I was assigned to investigate thefts in the girls locker room of a high school," he said, "when a good-

looking p.e. teacher was assigned to assist me."

Summarizing the outcome of events, which included marriage to the assistant, Kelshaw remarked, "we solved the case."

Sandra Merrill was the first post-missionary date, and subsequent wife of Stephen R. Covey, associate professor of Organizational Behavior.

I remember the coy she was that first date," he said. "She would not be a name and when I asked her what she'd like she replied, 'In the 10-cent category I like root-beer floats, in the 20-cent category I like chocolate sundaes, in . . ."

"But the chemistry was wild," he said, "and with nine children — it keeps getting better."

As a recently returned missionary, Brent D. Peterson, chairman of the communications department, met his wife in a BYU social dance class which he failed. "I flunked the cha-cha," he explained, "she was the only one getting them right in the class."

Sister Palmer, director of world religions, was a captain in the army and 28 years old when he and his wife, Shirley, met. Although he had had many girlfriends, he explained he had never been serious with any one before. "I went steady for three hours once," he said.

"Shirley had a poise and a quality I'd never seen in a girl before," he recounted. "Before her I'd never found a girl I thought I'd want to live with."

He described feeling good around her, and experiencing a lasting aftermath. Contrary to popular belief, "True love," he explained, "the kind that lasts, is not like wine — which gives you a hangover. Real love has a sustaining, nourishing quality that leaves you with a good aftereffect."

### 'No silly sentimentalities'

## Dating rules change

By KAREN M. HANSEN  
University Staff Writer

Dating, like the airplane, is an invention of 20th century America. Its early years are reminiscent of the airplane's early years: a lot of things were done then which are not done today.

A 1927 manual on "What every student should know" listed the following rules for girls and boys:

For girls, "Don't make yourself available by comparing with one certain boy every time you are in the corridor. Develop friendships, not silly sentimentalities."

For boys, "Never throw a girl open to unknown remarks by talking to her in a shaded and out-of-the-way corridor or corner."

For both, the following was given: "When you call on a girl, you shouldn't remain after 10 o'clock even though the girl wants you to. Girls have a strong urge. And, girls, observe how your boy friends fit themselves into the family group."

**Early years**  
Most of the activities appropriate for dating in its early years called for a chaperone. The student manual explains "at every school social affair there is a chaperone. She is kindly giving you of her time for your pleasure."

On dancing, the manual instructs, "Remember, bobbing and wriggling are taboo. Let the spring come from the ankles and the knees. Imitate the grace of the swallow."

**Practical rules**  
Other counsel includes contests ("Practicing the outline of the walk"), and practical rules, "Avoid late dating."

The date to avoid late dating is still given today. However, other aspects of dating have changed significantly.

Lois Bartholomew of Mapleton and Winifred Durant of Provo were dating during the late 1930s. They explained some of the changes.

"Dating is a lot less formal than it used to be," Mrs. Bartholomew said. "For instance, we never used

the word 'pregnant.' A woman was 'expecting.'

"Our dates were special," said Mrs. Durant, "we'd dress up and put on our best behavior, particularly for dances. Things were definitely more carefree today."

### Dances different

"Dances were different too," said Mrs. Bartholomew. "A girl never went to a dance without having a dance program which she may have spent days filling. We may have had 16 dances, and two encores."

Mrs. Durant agreed. "The fellow was in charge of exchanging partners. He would meet the other fellow and tell him, 'This is my girl.'

"I think they're afraid of competition now. You could be somebody's girl and still go with other fellows. People just meet the other fellow and tell him, 'This is my girl.'

"We didn't take each other for granted either. You would be asked 'Are you still a girl?'" said Mrs. Durant. "Girls did not do the phoning."

She continued. "Today things are more relaxed. A girl will think or something and call the fellow to tell him. A girl would never do that before."

### Dating changes

Mrs. Durant pointed out another difference in dating customs. "We did a lot of things in groups. Fellow would come pick us up and we would drive around doing crazy things like going through towns and picking up stray cats."

Mrs. Bartholomew added it was not at all unusual for three or four couples to get together to do something. Today there seem to be more individual dates, she said.

"There was not as much physical affection," said Mrs. Durant. "We would all go to a party together, or everyone would come over to my place and have fried chicken. People who played around were made fun of."

"Today there seems to be a lot of insecurity," Mrs. Durant added. She attributed this to the increased mobility of the population. People grew up with each other



Who's this Valentine's Sweetheart?

pg. 10  
No. 1

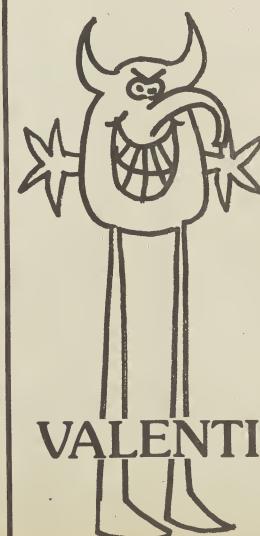
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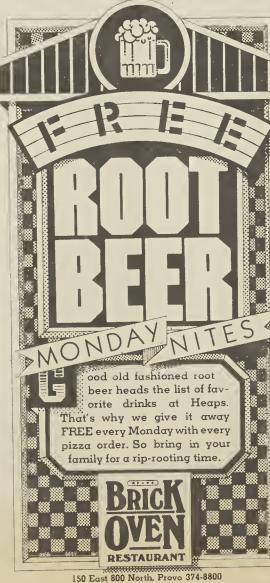
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Who's this Valentine's Sweetheart?

See pg. 13  
No. 5Photo compliments of  
Suzannah's Antique Photos**Valentine sweeties identified**

Valentine mystery sweethearts are as follows:  
 1. Ray Hillam, government department professor.  
 2. Dave Lister, ASBYU president.  
 3. Dallin Oaks, BYU president.  
 4. Rex Lee, dean of Law School.  
 5. Lael Woodbury, dean of College of Fine Arts and Communications.

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Valentine's day is the day birds choose their partners and begin to mate.

At least that's what an old medieval superstition says.

And 1980 being a leap year, I guess this means the girl seagulls will be proposing to the boy sea gulls!

I guess whoever said love is for the birds was right.

(Thoughts taken from Dan Valentine's "Nothing Serious" column in the Salt Lake Tribune.)  
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My minor is Zen  
I know I'm a 9  
But you are a 10.**

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**Khomeini's religion**

To the editor,

I was concerned over the letter written by Henry Hager appearing in the Feb. 4 issue. I'm not sure exactly what Mr. Hager is indicating, but from a careful examination of the text it seems to indicate some message of support for Mr. Khomeini's personal religious beliefs.

I won't make the mistake of condoning the Shah's alleged actions — I'm sure it will be a black spot on U.S. foreign policy that we propped up his regime for so many years.

I do feel it very naive and uninformative to speak in favor of Mr. Khomeini's religious beliefs as exemplary. One simply reads reports of growing unrest in Iran to see his power already in a rapid decline. Riots costing many lives indicate that fundamental freedoms are being denied the Iranian people. There are over 50 Americans in Tehran; no God teaches the denial of basic and fundamental freedoms to any man, whether it be the God of the Koran or of the New Testament.

As for taking diplomatic personnel hostage to further political gain, nowhere in history, modern or ancient,

**Letters to the editor:**

can you find examples of any civilized country following that procedure?

The Koran does not teach or condone such actions. In this case, Mr. Khomeini's own brand of religion, Again, as in the time of Napoleon, Lenin and Hitler, a man is making an attempt to control and subjugate. To condone such action is unthinkable.

Mathew B. Shannon  
Chico, Calif.**Self-serve service**

First, please understand that it is concern that prompts me to write this letter. There is no malice intended.

We have been given the want to break out of the usual cookie-cutter-lesson-followed-by-cookies mold, decided that this semester we would like to adopt a grandparent. Knowing that the Community Services Office of ASBYU had such a program, I approached them for help. As the young lady in charge of the program was out when I called her, I left my name and phone numbers at home and at work, expecting to hear from someone within the next day or two.

Nearly two weeks later, desirous to get our project under way, I called the young lady at her home. She explained that she had received my note, but that they had been so busy rearranging

the office (staff or furniture?) that she had been unable to find time to call me. She then gave me the name of a nursing home that I could call although she couldn't remember the name of the lady in charge of volunteers, but if I just asked for the director of volunteers, she should be able to help me.

In essence, I waited two weeks to be told to go to hell! I knew that Student Government receives a budget of roughly \$250,000 a year. I would just like to know if this is what we're paying for?

Robert D. Godwin  
Santa Barbara, Calif.**Promises kept?**

I read a recent article on ASBYU's promise and was shocked to read that Dave Lister and Kim Cox are claiming that they have achieved 90 percent of their campaign promises. I think that 90 percent is a gross exaggeration.

They promised to instigate housing improvements. What have they done? I have seen no improvements myself and have heard of friends in various types of housing who also haven't noticed any improvements whatsoever.

They promised open forum Executive Council meetings. How many meetings of this type have we had this year? Where were they held? One of the major platform promises was to improve ASBYU's judiciary system. It has been a steady decline this year in the quality of the courts. Why did seven judges resign after the recent court scandal? Why has there been continual conflict between the court system and the ASBYU president this semester? Kelvyn Cullimore, Organizational Development, was recently quoted on the front page of The Universe as saying that "certain areas of the judiciary are in shambles." In the same article the dean of Student Life remarked that "because of

problems caused by inconsistencies in the rulings of the present judicial system we are considering replacing it."

The officers of the court were all appointed by the ASBYU president. Where are all the improvements so loudly promised during the election? Lister and Cox promised zero-based budgeting. They have not only had an expensive remodeling of their ASBYU offices? I understand that this is where part of our tuition dollars will be going.

Lister and Cox promised an officers' action report. Where is it? Finally, you promised a weekly speak-easy. My question is: Have you put into action any ideas that students suggested? If so, what were they? How and where were they implemented?

Are you representing the student body? Did you defend the students openly last fall when Athletics Vice President Wade Rasmussen wanted a large block of student football tickets to be sold to the public? You announced over nationwide press wires that they had not been used for one or two games? Did you defend the clubs when Organizations Vice President Kelvyn Cullimore had several of them suspended from campus last semester?

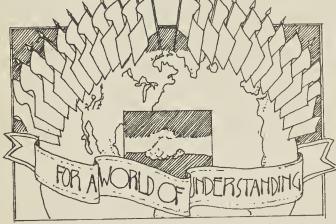
Why didn't you step in and help Academics Vice President Sharm Smoot get us some better speakers this year? And what efforts have you made in aiding the Special Office of the Mayor? Why did you attract a major concert this entire year? Lister and Cox, how are your relations with the Executive Council? Why did they recently decide to override your veto on the Athletics Office proposal which you vigorously opposed?

It seems that you have made many empty promises, most of all that you would listen to the voice of the students. When was the last time you

visited the students in the dorms to get their views?

If you really have accomplished all these campaign promises I would like to know how they were accomplished, not just a vague, blanket statement that you have been 90 percent effective. Otherwise you have a heck of a

long way to go in that last 10 percent. I'm not asserting that none of the things have actually been carried out, but I really am an interested and informed student and haven't heard anything to make me think otherwise.

Blake Bath  
Houston, Tex.**INTERNATIONAL WEEK '80****February 11-16**

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Young Forever, Bobbie

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# Ladies' Night Winter Preference

## February 29<sup>th</sup>

Tickets on Sale Fri., Feb. 15 3rd Floor ELWC

All dances start at 8:30-11:30 p.m.  
\$6.00/couple  
except  
Skyroom  
7:00-11:30 p.m.  
\$15.00/couple

**Place**  
Skyroom  
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SOCH  
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**Band**  
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